

NOBEL LAUREATES

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Superior being

In his article Science and Religion Prof. Salam wrote:
“Einstein was born into an Abrahamic faith; in his own view, he was deeply religious.
Now this sense of wonder leads most scientists to a Superior Being – der Alte, the Old One, as Einstein affectionately called the Deity – a Superior Intelligence, the Lord of all Creation and Natural Law.”

(Abdus Salam, as cited in Lai and Kidwai 1989, 285). Emp added.

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Nobel Prize for Physics 1979

Power of love

“For me it is essential to have the inner peace and serenity of prayer in order to listen to the silence of God, which speaks to us in our personal life and the history of our times, of the power of love. Because of this faith in Christ and humankind, we must apply our humble efforts to build a more just and humane world. I want to affirm emphatically: such a world is possible.”

(Perez Esquivel 1981, Acceptance Speech). Emp added.

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Nobel Prize for Peace 1980

Clockmaker

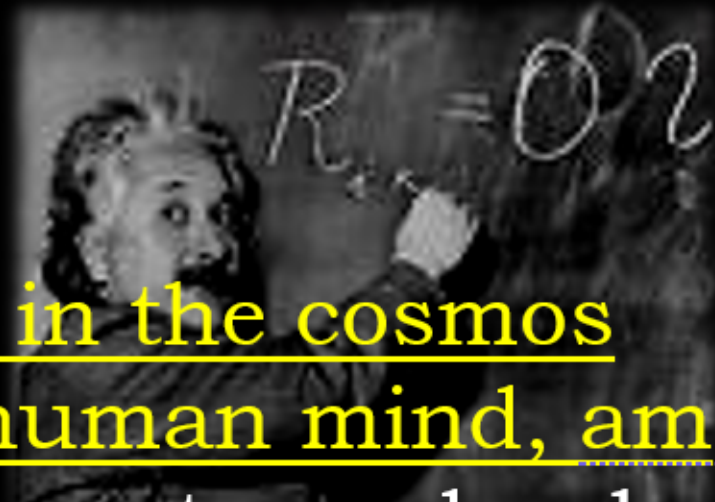
A portrait of Albert Einstein, looking slightly to the right, with a starry night sky background. The image is in a dark, monochromatic color scheme, possibly blue or purple.

“I see a pattern, but my imagination cannot picture the maker of that pattern. I see a clock, but I cannot envision the clockmaker. The human mind is unable to conceive of the four dimensions, so how can it conceive of a God, before whom a thousand years and a thousand dimensions are as one?”

(The Expanded Quotable Einstein, Princeton University Press, 2000 p. 208) Emp added.

Nobel Prize for Physics 1921

Cosmos



“In view of such harmony in the cosmos which I, with my limited human mind, am able to recognize, there are yet people who say there is no God. But what really makes me angry is that they quote me for the support of such views.”

(Albert Einstein, as cited in Clark 1973, 400; and Jammer 2002, 97). Emp added.

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Nobel Prize for Physics 1921

The universe

A composite image with a dark, starry background. On the left, a large hand is shown holding two dice. On the right, a black and white photograph of Albert Einstein is shown, looking thoughtful with his hand to his chin. The text 'The universe' is at the top, and a quote is in the center.

"God does not play dice with the universe."

Albert Einstein, Letter to Max Born (4 December 1926); The Born-Einstein Letters (translated by Irene Born) (Walker and Company, New York, 1971) Emp added.

Nobel Prize for Physics 1921



I believe

“The more I study science the more I believe in God.”

(Albert Einstein, as cited in Holt 1997). Emp added.

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Nobel Prize for Physics 1921

I want to know



“I want to know how God created this world.
I am not interested in this or that
phenomenon, in the spectrum of this or
that element. I want to know His thoughts,
the rest are details.”

*(Albert Einstein, as cited in Ronald Clark, Einstein: The Life and Times, London, Hodder and Stoughton Ltd., 1973, 33).
Emp added.*

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Nobel Prize for Physics 1921

Intolerance



“Then there are the fanatical atheists whose intolerance is the same as that of the religious fanatics, and it springs from the same source ... They are creatures who can't hear the music of the spheres.”

(The Expanded Quotable Einstein, Princeton University Press, 2000 p. 214) Emp added.

Nobel Prize for Physics 1921

No myth

The American magazine *The Saturday Evening Post* (26 October 1929):

“- You accept the historical Jesus?”

- Unquestionably! No one can read the Gospels without feeling the actual presence of Jesus. His personality pulsates in every word. No myth is filled with such life.”

(Albert Einstein, as cited in Viereck 1929; see also Einstein, as cited in the German magazine Geisteskampf der Gegenwart, Guetersloh, 1930, S. 235). Emp added.

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Nobel Prize for Physics 1921

Schoolchildren



“We know nothing about it all [God, the world]. All our knowledge is but the knowledge of schoolchildren. Possibly we shall know a little more than we do now. But the real nature of things, that we shall never know. Never.”

From an interview with Albert Einstein in The Jewish Sentinel, 1931 Emp added.

Nobel Prize for Physics 1921

Albert Einstein

A faded, grayscale portrait of Albert Einstein with his characteristic wild hair and mustache, wearing a suit and tie, serves as the background for the text.

Max Jammer (Professor Emeritus of Physics and author of the biographical book *Einstein and Religion*, 2002) claims that Einstein's well-known dictum, “Science without religion is lame, religion without science is blind” can serve as an epitome and quintessence of Einstein's religious philosophy.

(Jammer 2002; Albert Einstein 1967, 30). Emp added.

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Nobel Prize for Physics 1921

Secrets

“The deeper one penetrates into nature’s secrets, the greater becomes one’s respect for God.”

(Albert Einstein, as cited in Brian 1996, 119). Emp added.

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Nobel Prize for Physics 1921

The child

“I'm not an atheist and I don't think I can call myself a pantheist. We are in the position of a little child entering a huge library filled with books in many different languages. The child knows someone must have written those books. It does not know how. The child dimly suspects a mysterious order in the arrangement of the books but doesn't know what it is. That, it seems to me, is the attitude of even the most intelligent human being toward God.”

Albert Einstein as quoted in Glimpses of the Great (1930) by G. S. Viereck. Emp added.

Nobel Prize for Physics 1921

Love

“The essential element in Christianity as it was preached by Jesus and as it is comprehended by thought, is this, that it is only through love that we can attain to communion with God. All living knowledge of God rests upon this foundation: that we experience Him in our lives as Will-to-Love.”

(Albert Schweitzer 1933, 277). Emp added.

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Nobel Prize for Peace 1952

Precisely built molecules?

"Most biological reactions are chain reactions. To interact in a chain, these precisely built molecules must fit together most precisely, as the cog wheels of a Swiss watch do. But if this is so, then how can such a system develop at all? For if any one of the specific cog wheels in these chains is changed, then the whole system must simply become inoperative. Saying it can be improved by random mutation of one link, is like saying you could improve a Swiss watch by dropping it and thus bending one of its wheels or axes. To get a better watch, all the wheels must be changed simultaneously to make a good fit again."

Albert Szent-Györgyi von Nagrapolt (Nobel prize for Medicine in 1937). "Drive in Living Matter to Perfect Itself," *Synthesis I*, Vol. 1, No. 1, p. 18 (1977) [winner of two Nobel Prizes for scientific research and Director of Research at the Institute for Muscle Research in Massachusetts. (Emp added) Permission to reproduce www.wasdarwinright.net.

Nobel Prize for Medicine 1937

Spiritual growth



“Our life consists not in the pursuit of material success but in the quest for worthy spiritual growth. Our entire earthly existence is but a transitional stage in the movement toward something higher, and we must not stumble and fall, nor must we linger fruitlessly on one rung of the ladder. Material laws alone do not explain our life or give it direction. The laws of physics and physiology will never reveal the indisputable manner in which the Creator constantly, day in and day out, participates in the life of each of us, unfailingly granting us the energy of existence; when this assistance leaves us, we die. And in the life of our entire planet, the Divine Spirit surely moves with no less force: this we must grasp in our dark and terrible hour.”

(Alexander Solzhenitsyn 1984, Issue 36). Emp added.

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Nobel Prize for Literature 1970

Law of the jungle

Unfortunately, most modern men are incapable of acting for the love of their neighbors, of their country or of God, for the only thing they love is themselves.”

(Carrel 1952, Chap. 6, Part 2).

“The words of Jesus penetrate deeply into the reality of life.

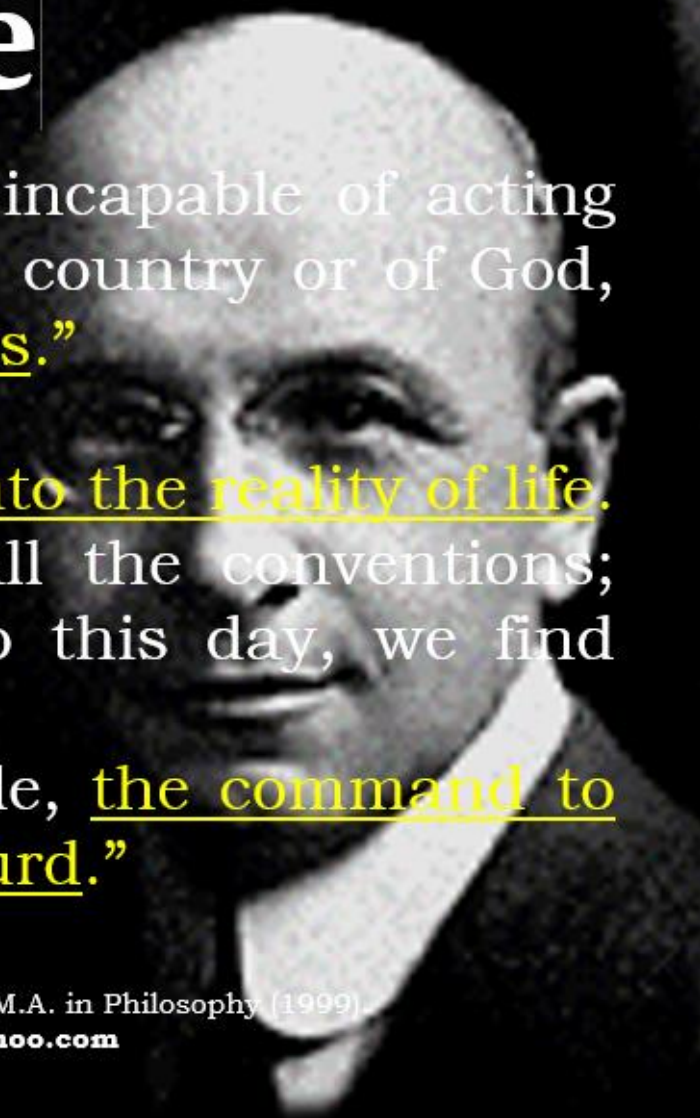
They ignore philosophy; they break all the conventions; they are so astonishing, that, even to this day, we find them hard to understand.

To him who obeys the law of the jungle, the command to love his neighbor as himself seems absurd.”

(Alexis Carrel 1952, Chap. 6, Part 7 “The Need of God”). Emp added.

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Nobel Prize for Medicine & Physiology 1912



Right properties

“I believe in God. It makes no sense to me to assume that the Universe and our existence is just a cosmic accident, that life emerged due to random physical processes in an environment which simply happened to have the right properties.

As a Christian I begin to comprehend what life is all about through belief in a Creator, some of whose nature was revealed by a man born about 2000 years ago.”

(Anthony Hewish 2002a). Emp added.

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Nobel Prize for Physics 1974

Voice of a genius

In an interview published in the scientific anthology *The Voice of Genius* (1995), Dr. Penzias says:

“Penzias: The Bible talks of purposeful creation. What we have, however, is an amazing amount of order; and when we see order, in our experience it normally reflects purpose.”

Brian: And this order is reflected in the Bible?

Penzias: Well, if we read the Bible as a whole we would expect order in the world. Purpose would imply order, and what we actually find is order.

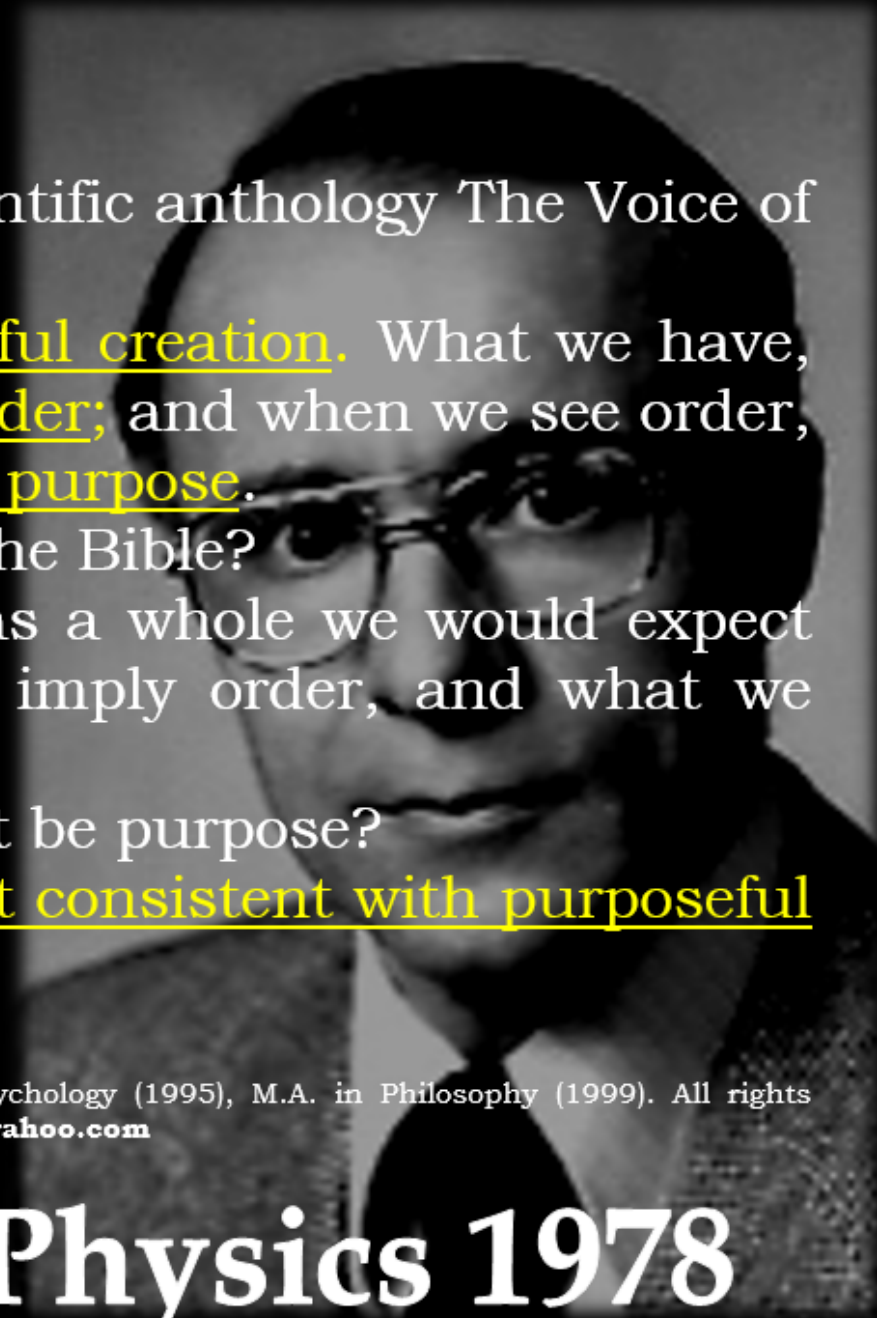
Brian: So we can assume there might be purpose?

Penzias: Exactly... This world is most consistent with purposeful creation.”

(Arno Penzias, as cited in Brian 1995, 163-165). Emp added.

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Nobel Prize for Physics 1978



Unfolding universe

[Commenting on the first verse of the Bible in Chicago Daily News (12 April 1936), Arthur Compton stated his religious views: “For myself, faith begins with the realization that a supreme intelligence brought the universe into being and created man. It is not difficult for me to have this faith, for it is incontrovertible that where there is a plan there is intelligence. An orderly, unfolding universe testifies to the truth of the most majestic statement ever uttered: ‘In the beginning God...’ Genesis 1, 1].” *(Compton 1936). Emp added.*

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Nobel Prize for Physics 1927

God

“We are fortunate to have the Bible, and especially the New Testament, which tells us so much about God in widely accessible human terms.”

(Arthur Schawlow, as cited in Margenau and Varghese, 1997, 107). Emp added.

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Nobel Prize for Physics 1981

So wonderful

“The imitation of Jesus is the way to save your life, I think.
Beyond that I don’t know.”

(Arthur Schawlow, as cited in Brian 1995, 242). Emp added.

“The world is just so wonderful that I can’t imagine it was just
having come by pure chance.”

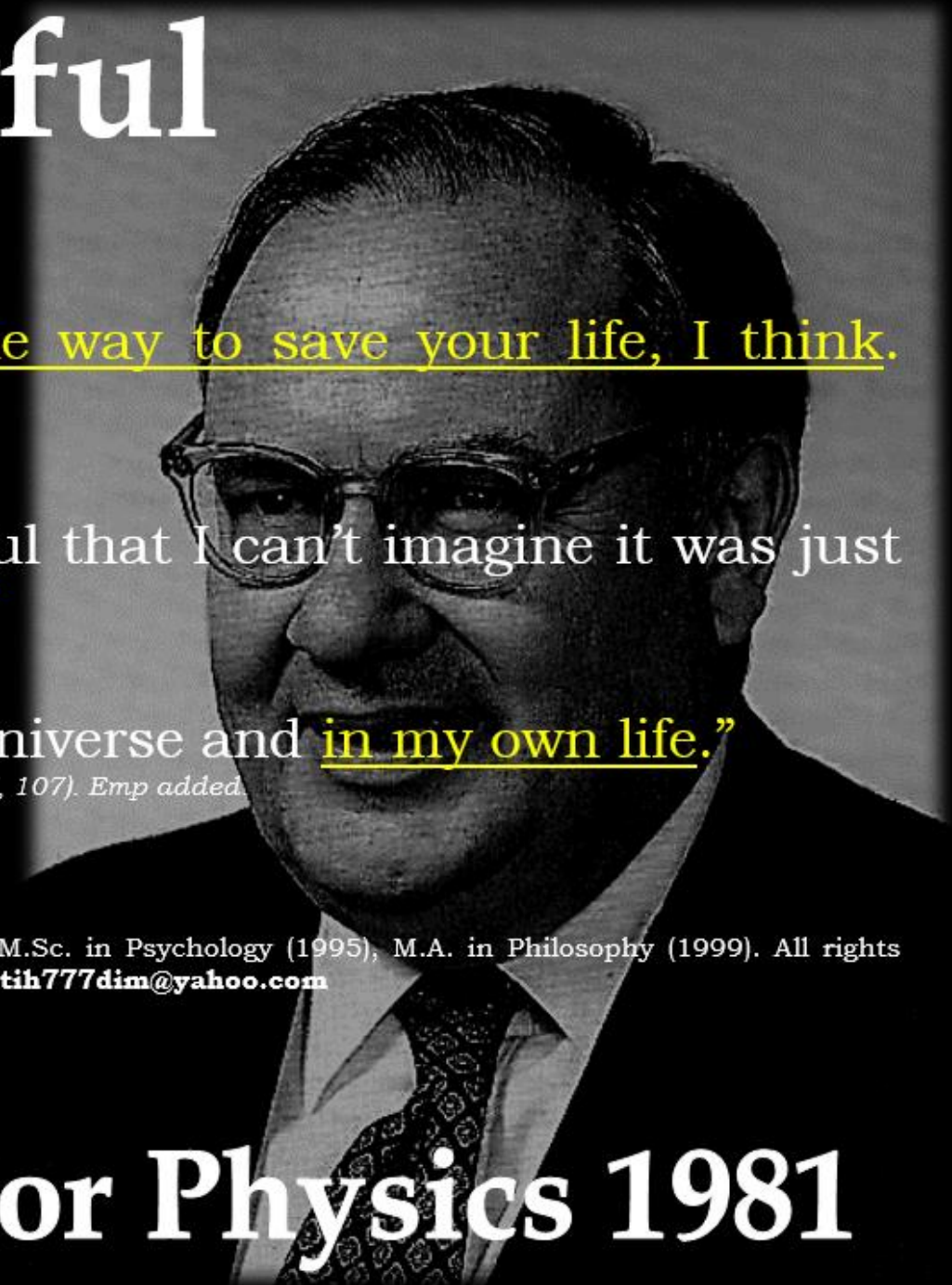
(Arthur Schawlow 1998, Chapter I, Part 5). Emp added.

“I find a need for God in the universe and in my own life.”

(Arthur Schawlow, as cited in Margenau and Varghese, 1997, 107). Emp added.

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Nobel Prize for Physics 1981



I believe

“I strongly believe in the existence of God,
based on intuition, observations, logic,
and also scientific knowledge.”

(Townes 2002a). Emp added.

The inventor of the laser, Charles Hard Townes (born 1915)

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Nobel Prize for Physics 1964

Intelligent design



"The more we know about the cosmos and evolutionary biology, the more they seem inexplicable without some aspect of intelligent design," Townes asserts. "And for me that inspires faith."

Charles Hard Townes (Nobel prize for Physics in 1964). Greg Easterbrook "Of science and prayer" in Science, Vol. 277, 15 August 1997. Emp added. Permission to reproduce from www.wasdarwinright.net.

Nobel Prize for Physics 1964

Incomprehensible power

“I think only an idiot can be an atheist. We must admit that there exists an incomprehensible power or force with limitless foresight and knowledge that started the whole universe going in the first place.”

(Christian Anfinsen, as cited in Margenau and Varghese, 'Cosmos, Bios, Theos', 1997, 139). Emp added.

“Clearly, an all-powerful, all-knowing entity must exist to explain our existence.” *(Christian Anfinsen 1989). Emp added.*

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Nobel Prize for Chemistry 1972

Him and us

"Photo: UN/DPI".

Secretary-General of the United Nations, Dag Hammarskjöld.

"Photo: UN/DPI".

“Forgiveness is the answer to the child’s dream or a miracle by which what is broken is made whole again, what is soiled is again made clean. The dream explains why we need to be forgiven, and why we must forgive. In the presence of God, nothing stands between Him and us – we are forgiven.”

(Hammarskjöld, Markings, Knopf, 1964, 124). Emp added.

“The inner experience of God’s love is the deepest sense of joy and fulfilment a human being can have – nothing surpasses it. All other experiences of love, beautiful though they are, are like reflections or reminders of the real thing.”

(Hammarskjöld, Markings, 1964). Emp added.

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Nobel Prize for Peace 1961

God exists

“God is Truth. There is no incompatibility between science and religion. Both are seeking the same truth. Science shows that God exists.”

(Derek Barton, as cited in Margenau and Varghese 1997, 144). Emp added.

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Nobel Prize for Chemistry 1969

Infinite value

“The God that I worship is the one revealed by Jesus.”

(Desmond Tutu 1995) (Emp added)

“When will we learn that human beings are of infinite value because they have been created in the image of God.”

In his Nobel Lecture (11 December 1984, Les Prix Nobel 1984) (Emp added) Desmond Tutu said:

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Desmond Tutu
author of GOD HAS A DREAM

Nobel Prize for Peace 1984

Naive thoughts

“I would rather believe in fairies than in such wild speculation. I have said for years that speculations about the origin of life lead to no useful purpose as even the simplest living system is far too complex to be understood in terms of the extremely primitive chemistry scientist have used in their attempts to explain the unexplainable that happened billions of years ago. God cannot be explained away by such naive thoughts.”

Nobel Prize Laureate Biochemist Dr. Ernst Chain (helped to develop penicillin) called the theory of Evolution “a very feeble attempt to understand the development of life.” (1972).

Quoted by Ronald W. Clark, The Life of Ernst Chain: Penicillin and Beyond (London: Weidenfeld & Nicolson, 1985 pp. 147-148). (Emp added)

Nobel Prize for Medicine 1945

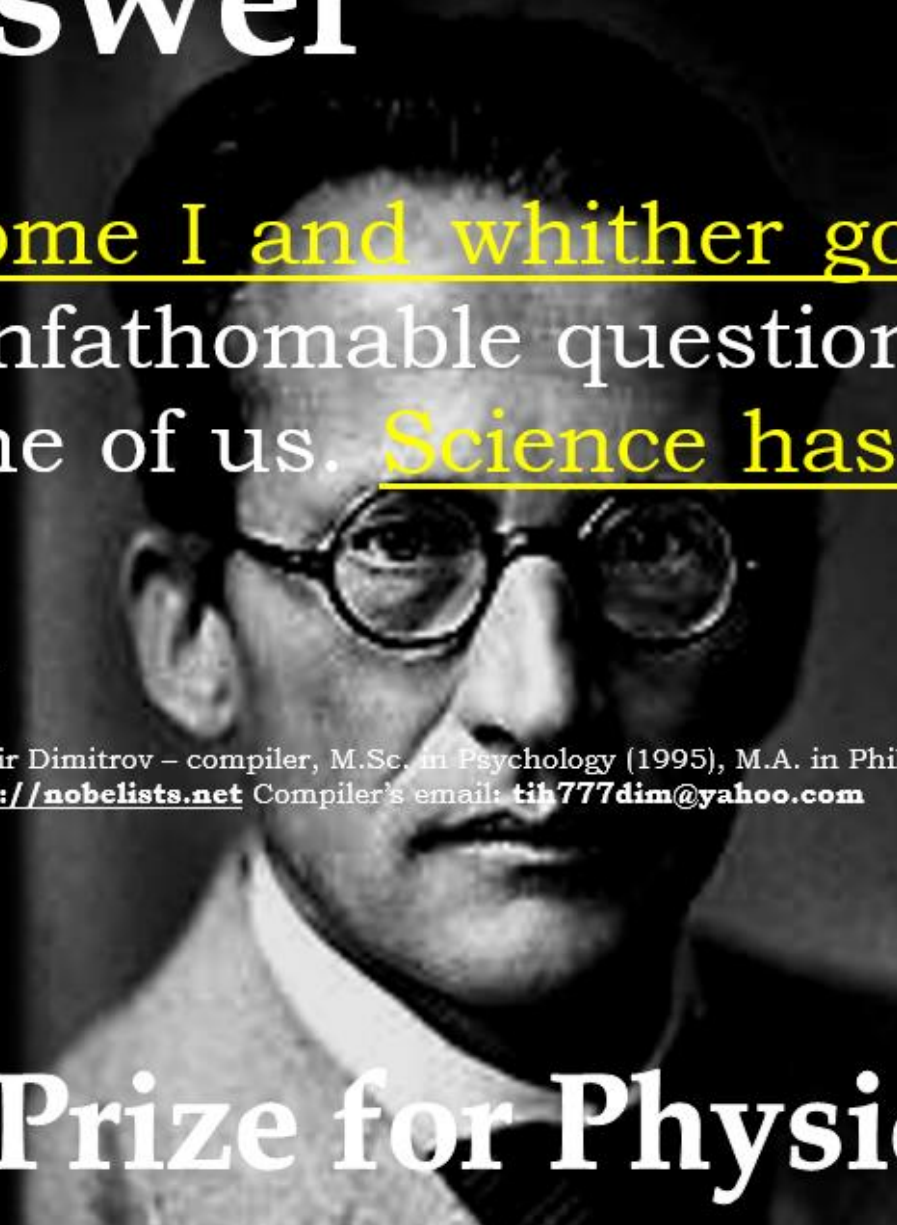
No answer

“Whence come I and whither go I? That is the great unfathomable question, the same for every one of us. Science has no answer to it.”

(Erwin Schroedinger 1954, 95-96).

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Nobel Prize for Physics 1933



A miracle



"An honest man, armed with all the knowledge available to us now, could only state that, in some sense, the origin of life appears at the moment to be almost a miracle."

Francis Crick, Crick received a Nobel Prize for discovering the structure of DNA.
Life Itself, Its Origin and Nature (1981), p. 88. (Emp added) Permission to reproduce from www.wasdarwinright.net

Nobel Prize for Medicine 1962

Divine love

“God does not give Himself totally except to the person who has annihilated all things, everything, whatever is in himself and in the world that stands in the way of divine love.”

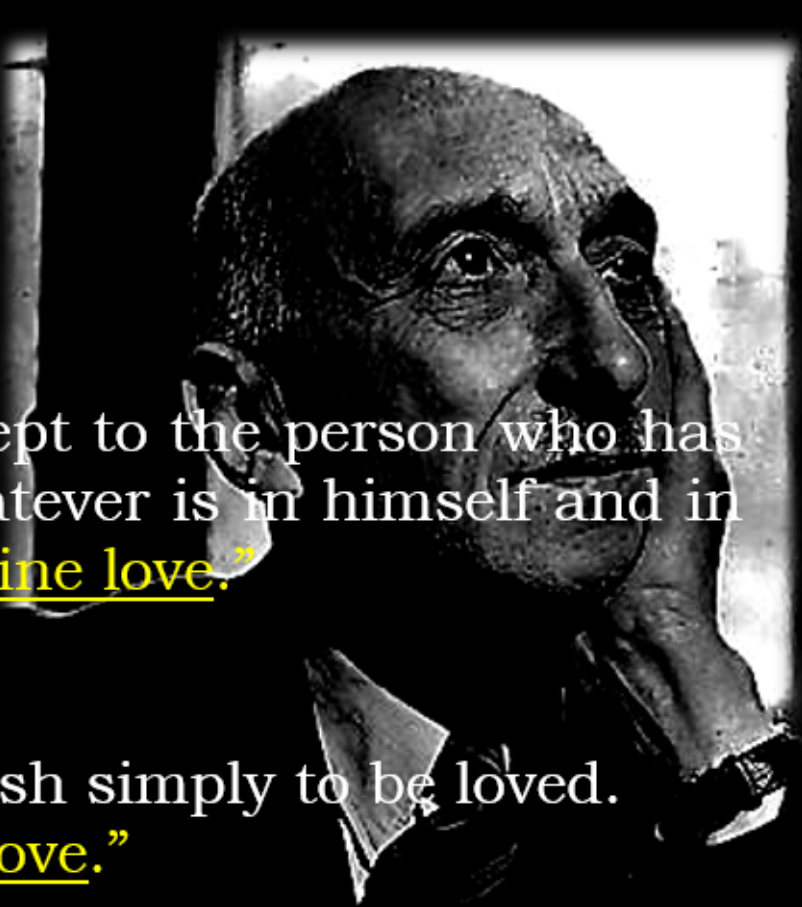
(Francois Mauriac 1964, 43, Notre Dame). Emp added.

“The God of the Christians does not wish simply to be loved. He wishes to be the sole object of our love.”

(Francois Mauriac 1964, 26; Section 1 'Anguish', Dimension Books). Emp added.

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Nobel Prize for Literature 1952



I believe

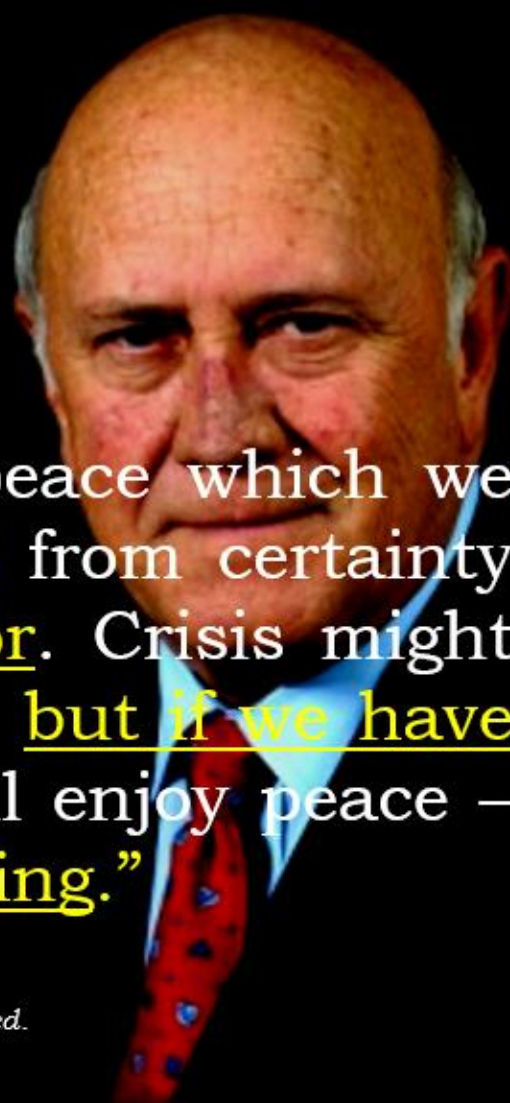
In his Nobel Lecture (Oslo, December 10, 1993), the
President of the Republic of South Africa Frederik de Klerk stated:

“The greatest peace, I believe, is the peace which we derive from our faith in God Almighty; from certainty about our relationship with our Creator. Crisis might beset us, battles might rage about us – but if we have faith and the certainty it brings, we will enjoy peace – the peace that surpasses all understanding.”

(de Klerk, as cited in Peace!, edited by Marek Thee, UNESCO Publishing, 1995, p. 55). Emp added.

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Nobel Prize for Peace 1993

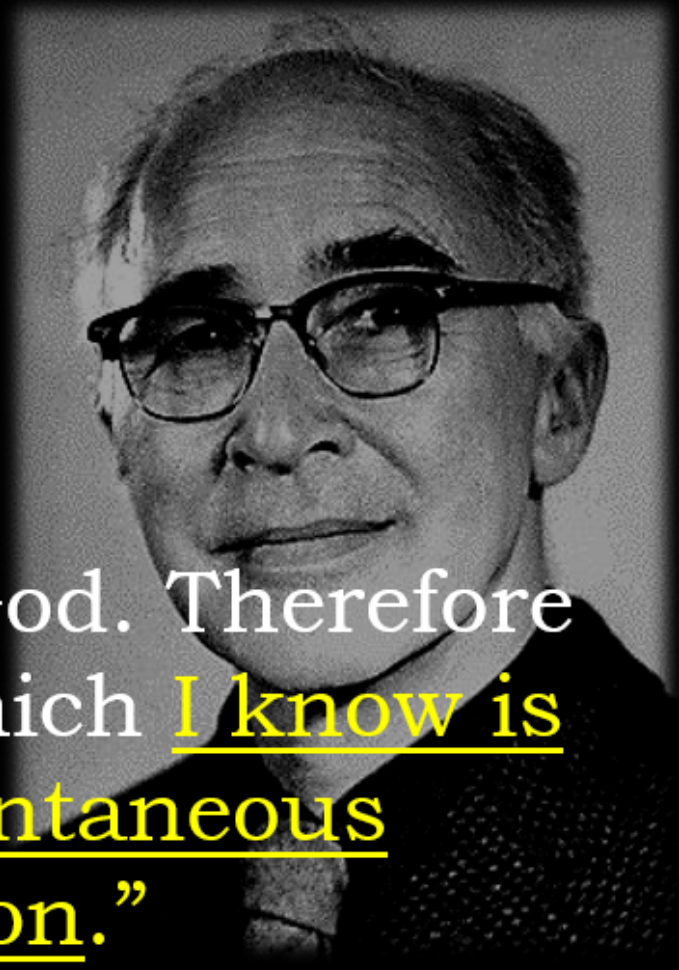


Scientifically impossible?

“I do not want to believe in God. Therefore I choose to believe in that which I know is scientifically impossible, spontaneous generation leading to evolution.”

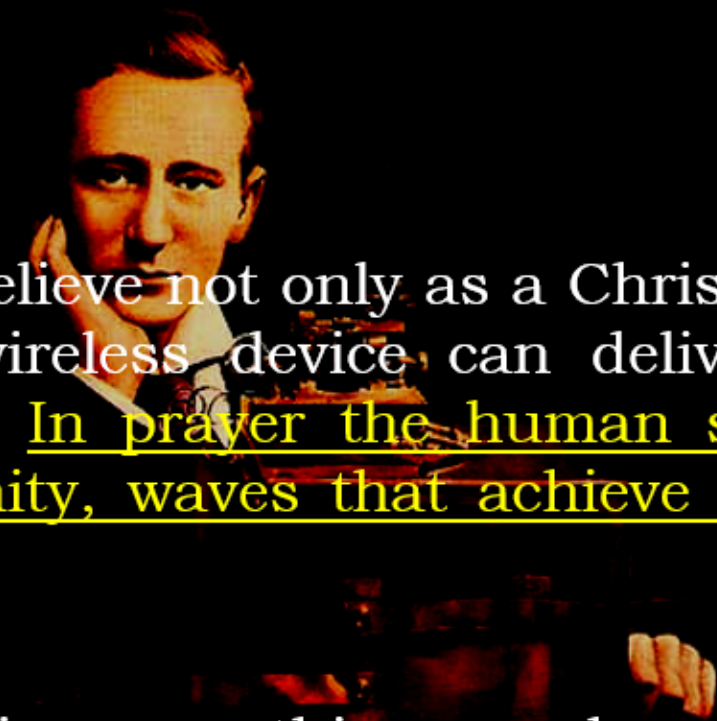
George Wald (Nobel prize for Medicine in 1967). George Wald, "Frontiers of Modern Biology on Theories of Origin of Life" (New York: Houghton Mifflin, 1972), p. 187. (Emp added) permission to reproduce from www.wasdarwinright.net

Nobel Prize for Medicine 1967



Marconi

(Inventor of the Radio)

A portrait of Guglielmo Marconi, the Italian inventor of the radio. He is shown from the chest up, wearing a dark suit and a white shirt with a tie. He has short, dark hair and is looking slightly to the right of the camera with a serious expression. His right hand is raised to his chin, with his fingers resting against his cheek. The background is dark and indistinct.

“I am proud to be a Christian. I believe not only as a Christian, but as a scientist as well. A wireless device can deliver a message through the wilderness. In prayer the human spirit can send invisible waves to eternity, waves that achieve their goal in front of God.”

(Guglielmo Marconi, as cited in Popov 1992, 298). Emp added.

“Science alone is unable to explain many things, and most of all, the greatest of mysteries – the mystery of our existence. I believe, not only as a Catholic, but also as a scientist.”

(Guglielmo Marconi, as cited in Morrow 1949, 14a). Emp added.

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Nobel Prize for Physics 1909

Moulded me

“Christianity, one not preached but lived, was the strongest of the powers that shaped and moulded me.”

(Hermann Hesse, as cited in Gellner 1997, Vol. 1). Emp added.

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Nobel Prize for Literature 1946

Not an accident

“I can never accept the idea that the Universe is a physical or chemical accident, a result of blind evolution.”

(Isaac Singer 1979). Emp added.

“But I’m not a sceptic when it comes to belief in God. I do believe. I always did. That there is a plan, a consciousness behind creation, that it’s not an accident.”

(Isaac Singer, as cited in The Brothers Singer by Clive Sinclair, London, Allison and Busby, 1983, p. 30). Emp added.

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Nobel Prize for Literature 1978

Awe

$$\int = \frac{u \# \tan \theta}{2E}$$

“Physics filled me with awe, put me in touch with a sense of original causes. Physics brought me closer to God. That feeling stayed with me throughout my years in science. Whenever one of my students came to me with a scientific project, I asked only one question, “Will it bring you nearer to God?””

(Isidor. Isaac. Rabi 1999, Physics Today). Emp added.

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Nobel Prize for Physics 1944

Creating hand

“I do not feel that I am the product of chance, a speck of dust in the universe, but someone who was expected, prepared, prefigured. In short, a being whom only a Creator could put here; and this idea of a creating hand refers to God.”

*An ex-Maoist, Pierre Victor, shared much of Jean-Paul Sartre's time toward the end. In the early spring of 1980, the two had a dialogue in the pages of the ultra-gauchiste *Nouvel Observateur*.*

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Nobel Prize for Literature 1964

Profound fact

Jimmy Carter served as U.S President
from January 20, 1977 to January 20, 1981.

“The simple but profound fact is that our lives can be changed – beginning now – by professing our faith in Jesus Christ.”

(Carter 1999a, Ch. 1). Emp added.

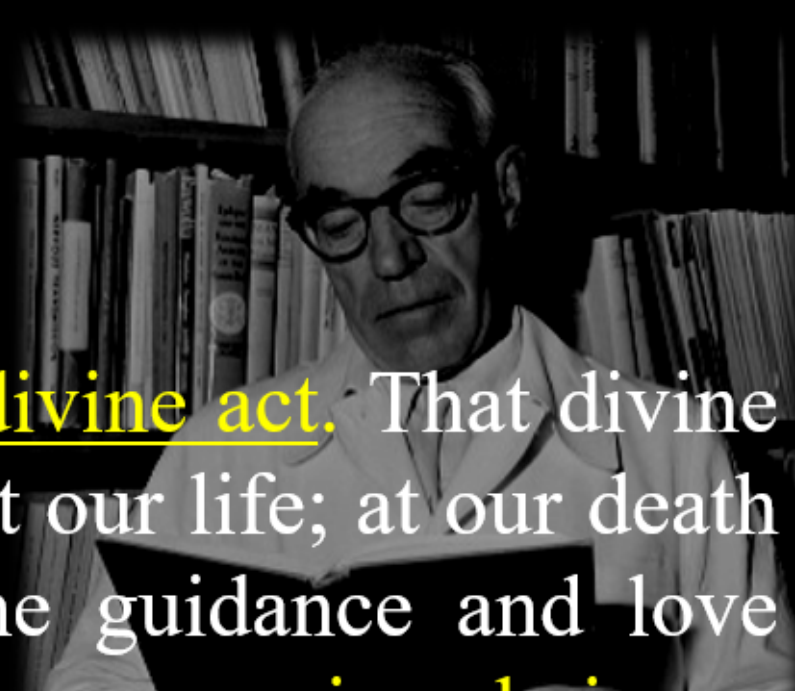
“Jesus was the Messiah, the long-awaited savior, who came both to reveal God to us and to heal the division between God and humankind. As Jesus told his disciples, ‘If you have seen me, you have seen God’ (John 14:9).”

(Carter 1998, 20). Emp added.

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Nobel Prize for Peace 2002

Divine act



“We come to exist through a divine act. That divine guidance is a theme throughout our life; at our death the brain goes, but that divine guidance and love continues. Each of us is a unique, conscious being, a divine creation. It is the religious view. It is the only view consistent with all the evidence.”

(John Eccles 1984, 50). Emp added.

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Nobel Prize for Medicine and Physiology 1963

Spiritual beings



“We have to recognize that we are spiritual beings with souls existing in a spiritual world as well as material beings with bodies and brains existing in a material world.”

(John Eccles 1991, 241). Emp added.

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Nobel Prize for Medicine and Physiology 1963

A safe place

“How true it still is that Jesus Christ and he only can make this world a safe place and flood it with good will.”

(John Mott 1944). Emp added.

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Nobel Prize for Peace 1946

Truth

“We’re just working with the tools God gave us. There’s no reason that science and religion have to operate in an adversarial relationship. Both come from the same source, the only source of truth – the Creator.”

(Joseph Murray, as cited in Meyer 1996). Emp added.

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Nobel Prize for Medicine and Physiology 1990

No conflict

“A scientific discovery is also a religious discovery. There is no conflict between science and religion. Our knowledge of God is made larger with every discovery we make about the world.”

(Joseph. H. Taylor, as cited in Brown 2002). Emp added.

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Nobel Prize for Physics 1993



Freedom

The President of South Korea, Kim Dae-jung

In his Philadelphia Liberty Medal Acceptance Speech (July 4, 1999), Kim Dae-jung said:

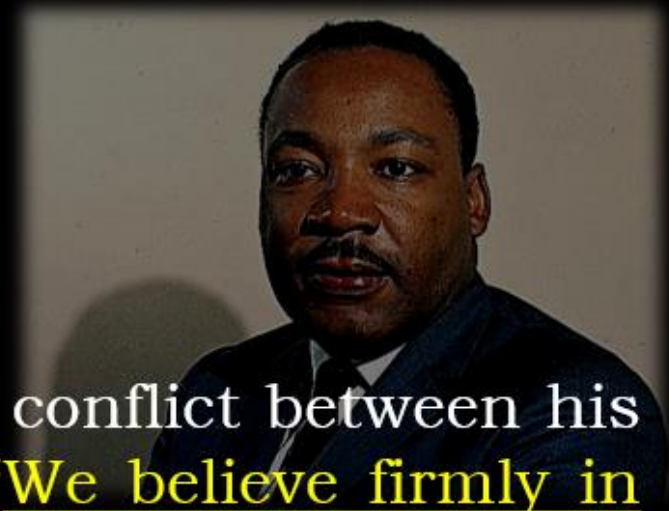
“I have had a life-long pilgrimage toward freedom. Along the journey, certain forces have sustained me. The first is the Christ that I believe in. He gave his life upon the Holy Cross for the rights of the oppressed people of Israel. He taught us how to be free in spirit.”

(Kim Dae-jung 1999). Emp added.

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Nobel Prize for Peace 2000

Devotion



Dr. King maintained that there was no conflict between his religious faith and his social activity: “We believe firmly in the revelation of God in Jesus Christ. I can see no conflict between our devotion to Jesus Christ and our present action. In fact, I can see a necessary relationship. If one is truly devoted to the religion of Jesus he will seek to rid the earth of social evils. The gospel is social as well as personal.”

(Martin Luther King, as cited in Stephen B. Oates, The Life of Martin Luther King, Jr., NY, Harper and Row, 1982, 81-82) Emp added.

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Nobel Prize for Peace 1964

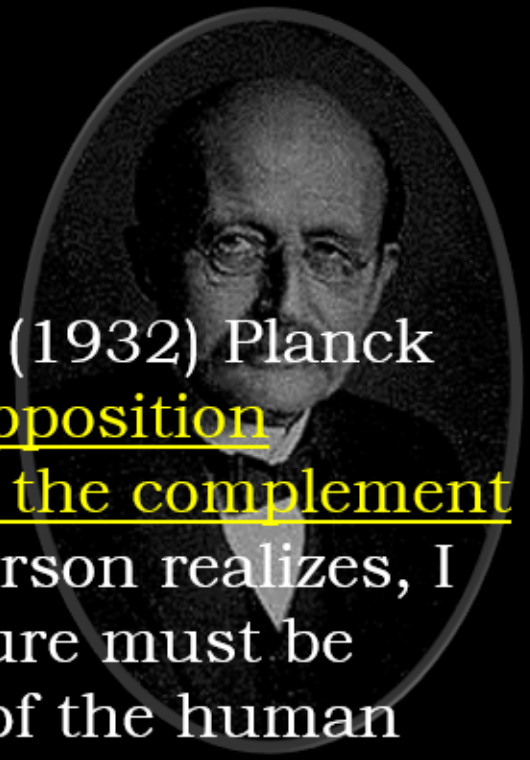
Greatest thinkers

In his major book *Where Is Science Going?* (1932) Planck pointed out: “There can never be any real opposition between religion and science; for the one is the complement of the other. Every serious and reflective person realizes, I think, that the religious element in his nature must be recognized and cultivated if all the powers of the human soul are to act together in perfect balance and harmony. And indeed it was not by accident that the greatest thinkers of all ages were deeply religious souls.”

(Max Planck 1977, 168). Emp added.

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Nobel Prize for Physics 1918



Give thanks

President of South Africa, 1994–99 (elected in South Africa's first all-race elections, 1994)



In his speech at the Zionist Christian Church Easter Conference (Emp added) (Moria, 3 April 1994) Nelson Mandela stated:

“We bow our heads in worship on this day and give thanks to the Almighty for the bounty He has bestowed upon us over the past year. We raise our voices in holy gladness to celebrate the victory of the risen Christ over the terrible forces of death.”

“Yes! We affirm it and we shall proclaim it from the mountaintops, that all people – be they black or white, be they brown or yellow, be they rich or poor, be they wise or fools, are created in the image of the Creator and are his children.” *(Nelson Mandela 1992; see also Mandela 2003, 332). Emp added.*

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Nobel Prize for Peace 1993

Speechless



“And when my work shall be done in this world, O King of kings, alone and speechless shall I stand before Thee face to face.”
(Rabindranath Tagore 1913). Emp added.

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Nobel Prize for Literature 1913

Death blow

“Evolution has just been dealt its death blow. After reading ‘Origins of Life’, with my background in chemistry and physics, it is clear evolution could not have occurred. The new book, ‘Who Was Adam?’, is the silver bullet that puts the evolutionary model to death.”

(Richard Smalley 2005a). Emp added.

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Nobel Prize for Chemistry 1996

A thinking man



“To me it is unthinkable that a real atheist could be a scientist.”

(Millikan, as cited in Grounds 1945, 22). Emp added.

“I have never known a thinking man who did not believe in God.”

(Millikan 1925). Emp added.

Robert Andrews Millikan (1868–1953)

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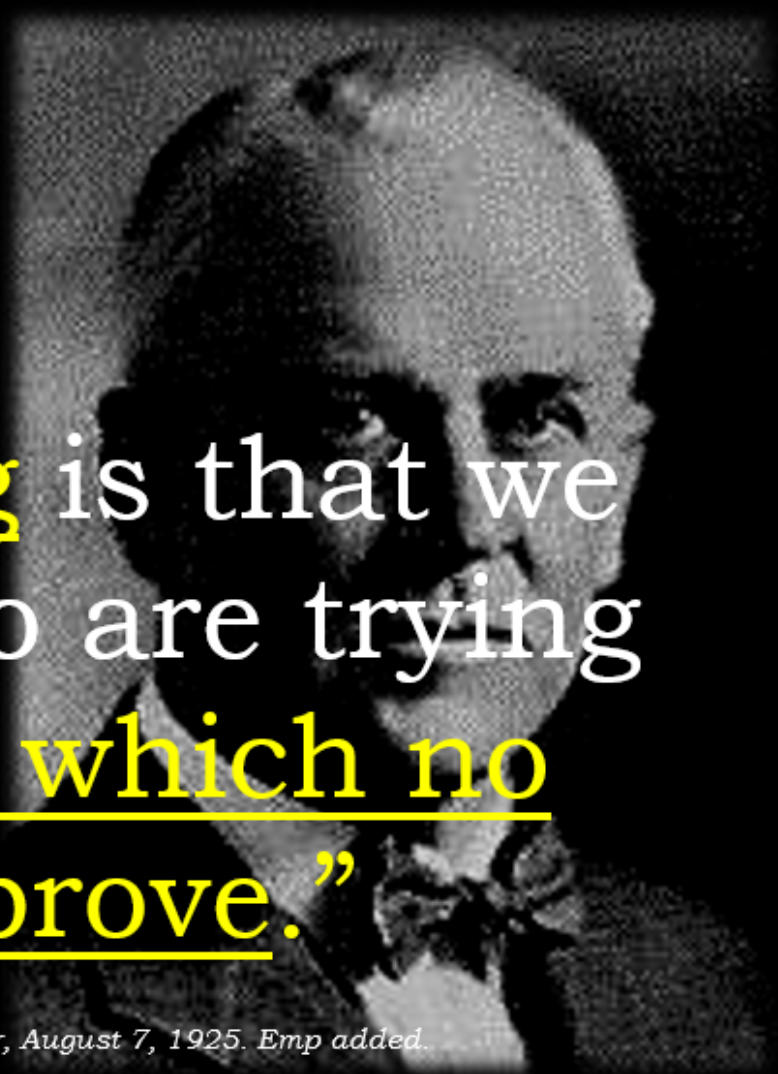
Nobel Prize for Physics 1923

Prove it

“The pathetic thing is that we have scientists who are trying to prove evolution, which no scientist can ever prove.”

Robert Andrews Millikan (Nobel prize for Physics in 1923). Nashville Banner, August 7, 1925. Emp added.

Nobel Prize for Physics 1923



Poetic words praising God

(Landmark discovery that malaria transmitted via mosquitoes)

“Before Thy feet I fall,
Lord, who made high my fate;
For in the mighty small
Thou showed'st the mighty great.
Henceforth I will resound
But praises unto Thee.
Tho' I was beat and bound,
Thou gavest me victory.”



(Ronald Ross, as cited in the Dictionary of Scientific Biography, 1975, vol. XI, p. 557, NY: Charles Scribner's Sons) Emp added.

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Nobel Prize for Medicine and Physiology 1902

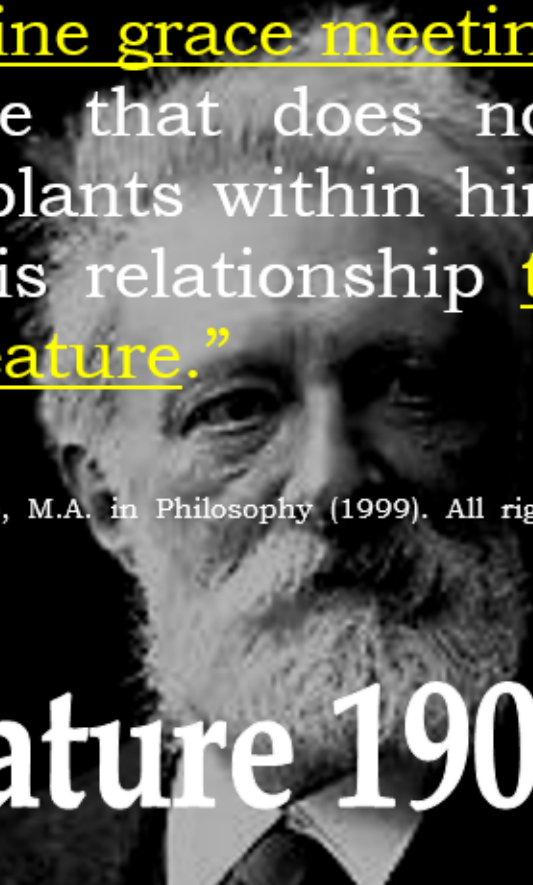
New life

“Christianity is a religion of redemption, not a religion of law; that is to say, it makes the critical turning-point, the winning of the new world, depend not on man’s resolve or exertions, but on divine grace meeting him and lifting him upwards, grace that does not merely second his own effort, but implants within him fresh springs of action and makes his relationship to God the source of a new life, a new creature.”

(Rudolf Eucken 1914, 7). Emp added.

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Nobel Prize for Literature 1908



England's greatest short-story writer

In his article "The Religion of Rudyard Kipling", Jabez T. Sunderland wrote:

"I believe that Kipling has a religious message for our time. Some of his poems have been born out of his deepest soul, and go straight to the consciences and religious needs of many men. God speaks to the world through many voices. I believe one is that of Kipling."

(Sunderland 1899, 607-608). Emp added.

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Nobel Prize for Literature 1907

Free

“In this world we can only attain one kind of freedom, that which our Lord spoke of when he said: “The truth shall make you free.””

(Sigrid Undset 1999, Vol. 13). Emp added.

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Nobel Prize for Literature 1928

Human Consciousness



“I believe, too, that neither physical science nor psychology can ever ‘explain’ human consciousness.

To me, then, human consciousness lies outside science, and it is here that I seek the relationship between God and man.”

(Nevill Mott, Can Scientists Believe? London, James & James Science Publishers Ltd, 1991, 8). Emp added.

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Nobel Prize for Physics 1977

Man's purpose

“From religion comes a man's purpose; from science, his power to achieve it. Sometimes people ask if religion and science are not opposed to one another. They are: in the sense that the thumb and fingers of my hand are opposed to one another. It is an opposition by means of which anything can be grasped.”

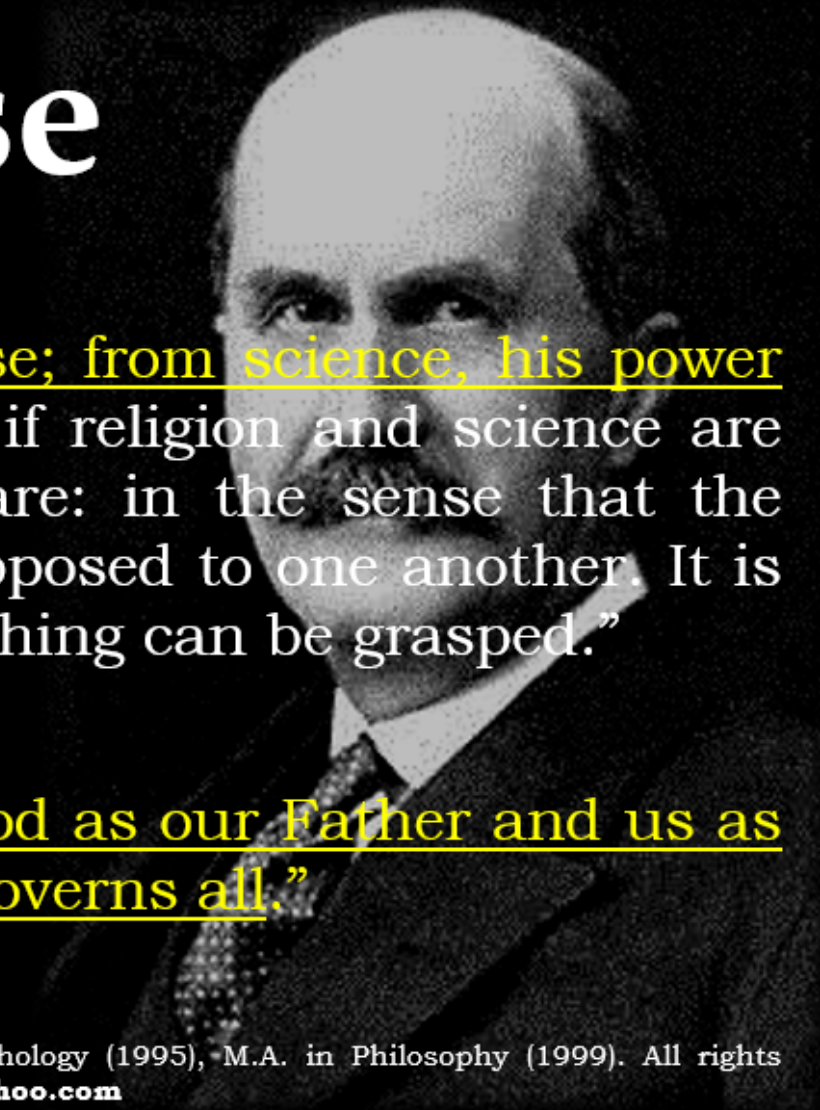
(William Bragg, as cited in Caroe 1979, 161). Emp added.

“Christ's rule and example showed God as our Father and us as His children, a society in which love governs all.”

(William Bragg, as cited in Caroe 1979, 164). Emp added.

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Nobel Prize for Physics 1915



Universe



“Above all, we have our faith that the universe is ruled by a Supreme Being and in fulfilment of a sublime moral purpose, according to which all our actions are judged.”

(Winston Churchill 1974, Vol. VII, p. 7650). Emp added.

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Nobel Prize for Literature 1953

Selected by Time Magazine as “the poet of the XXth century.”



“Christ is the still
point of the turning
world.”

(T.S. Eliot, as cited in Castle 2002, 219). Emp added.

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Nobel Prize for Literature 1948

Golden rule

**The Twenty-Sixth President of the United States,
Theodore Roosevelt, Jr.**

“No man is a good citizen unless he so acts as to show that he actually uses the Ten Commandments, and translates the Golden Rule into his life conduct.”

(Roosevelt 1956, 25). Emp added.

“A churchless community, a community where men have abandoned and scoffed at or ignored their religious needs, is a community on the rapid down-grade.”

(Roosevelt 1956, 26). Emp added.

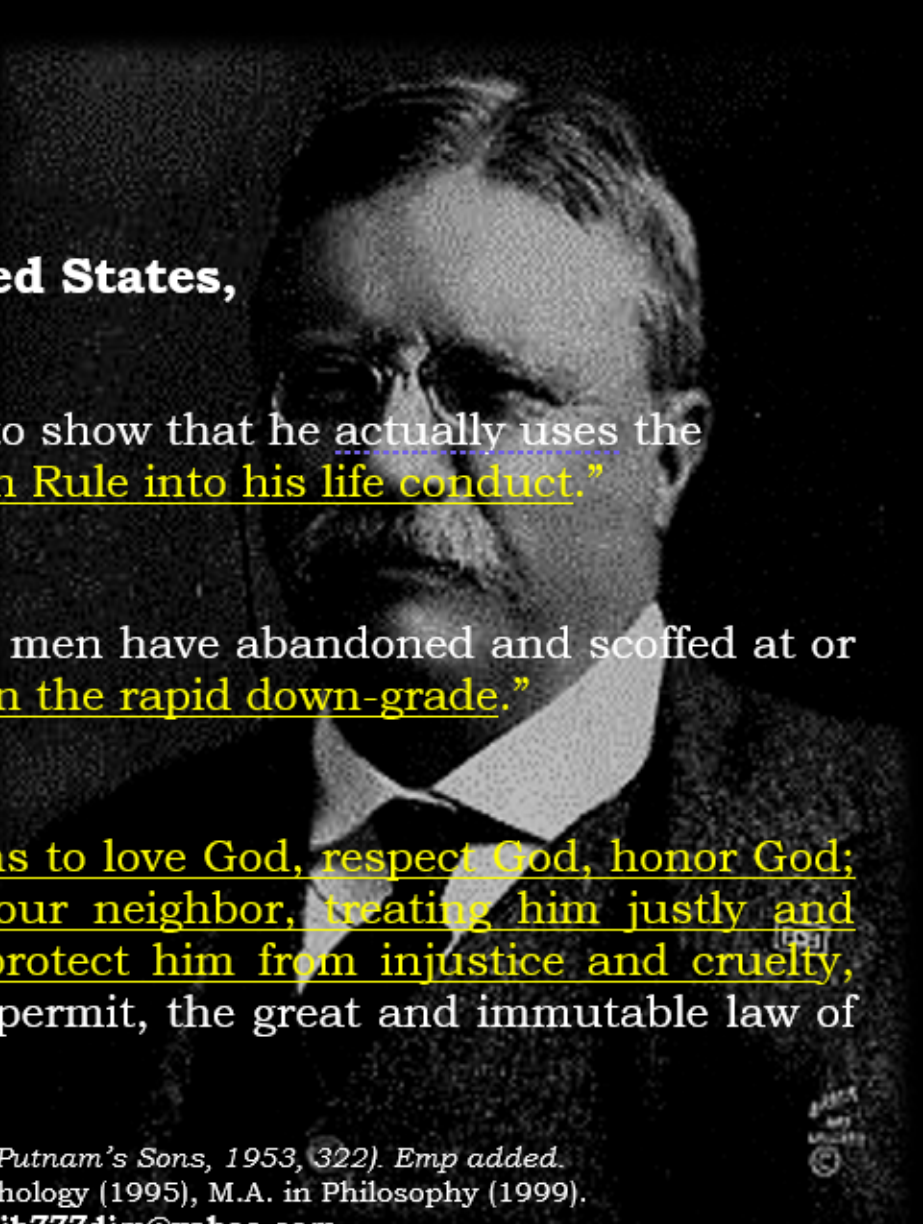
“Fear God, in the true sense of the word, means to love God, respect God, honor God; and all of this can only be done by loving our neighbor, treating him justly and mercifully, and in all ways endeavouring to protect him from injustice and cruelty, thus obeying, as far as our human frailty will permit, the great and immutable law of righteousness.”

(Theodore Roosevelt, The Theodore Roosevelt Treasury, New York, G. P. Putnam's Sons, 1953, 322). Emp added.

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Nobel Prize for Peace 1906



Meaning of life

**The Twenty-Eighth President of the United States,
Thomas Woodrow Wilson (1856–1924)**

“Our civilization cannot survive materially unless it is redeemed spiritually. It can be saved only by becoming permeated with the Spirit of Christ and being made free and happy by the practices which spring out of that Spirit. Only thus can discontent be driven out and all the shadows lifted from the road ahead.”

(Wilson, as cited in Collins 1988). Emp added.

“The Bible is the one supreme source of revelation of the meaning of life, the nature of God and spiritual nature and need of men. It is the only guide of life which really leads the spirit in the way of peace and salvation.”

(Wilson, as cited in Ankerberg and Weldon 1997). Emp added.

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Nobel Prize for Peace 1919



Mutual respect

To the question, “What do you think should be the relationship between science and religion?” Walter Kohn replied: “Mutual respect. They are complementary important parts of the human experience.” *(Walter Kohn 2002). Emp added.*

And to the inquiry, “What do you think about the existence of God?” Walter Kohn gave the following answer: “There are essential parts of the human experience about which science intrinsically has nothing to say. I associate them with an entity which I call God.” *(Walter Kohn 2002). Emp added.*

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Nobel Prize for Chemistry 1998

Creator

"Although a biologist, I must confess I do not understand how life came about... I consider that life only starts at the level of a functional cell. The most primitive cells may require at least several hundred different specific biological macro-molecules. How such already quite complex structures may have come together, remains a mystery to me. The possibility of the existence of a Creator, of God, represents to me a satisfactory solution to this problem."

Werner Arber (Nobel for Medicine in 1978) a quote from Henry Margenau & Ray Abraham Varghese, eds., "Cosmos, Bios, Theos: Scientists Reflect on Science, God and the Origin of the Universe, Life and Homo Sapiens" / LaSalle, IL, USA: Open Court, 1992, p. 142. (Emp added) Permission to reproduce from www.wasdarwinright.net.

Nobel Prize for Medicine 1978

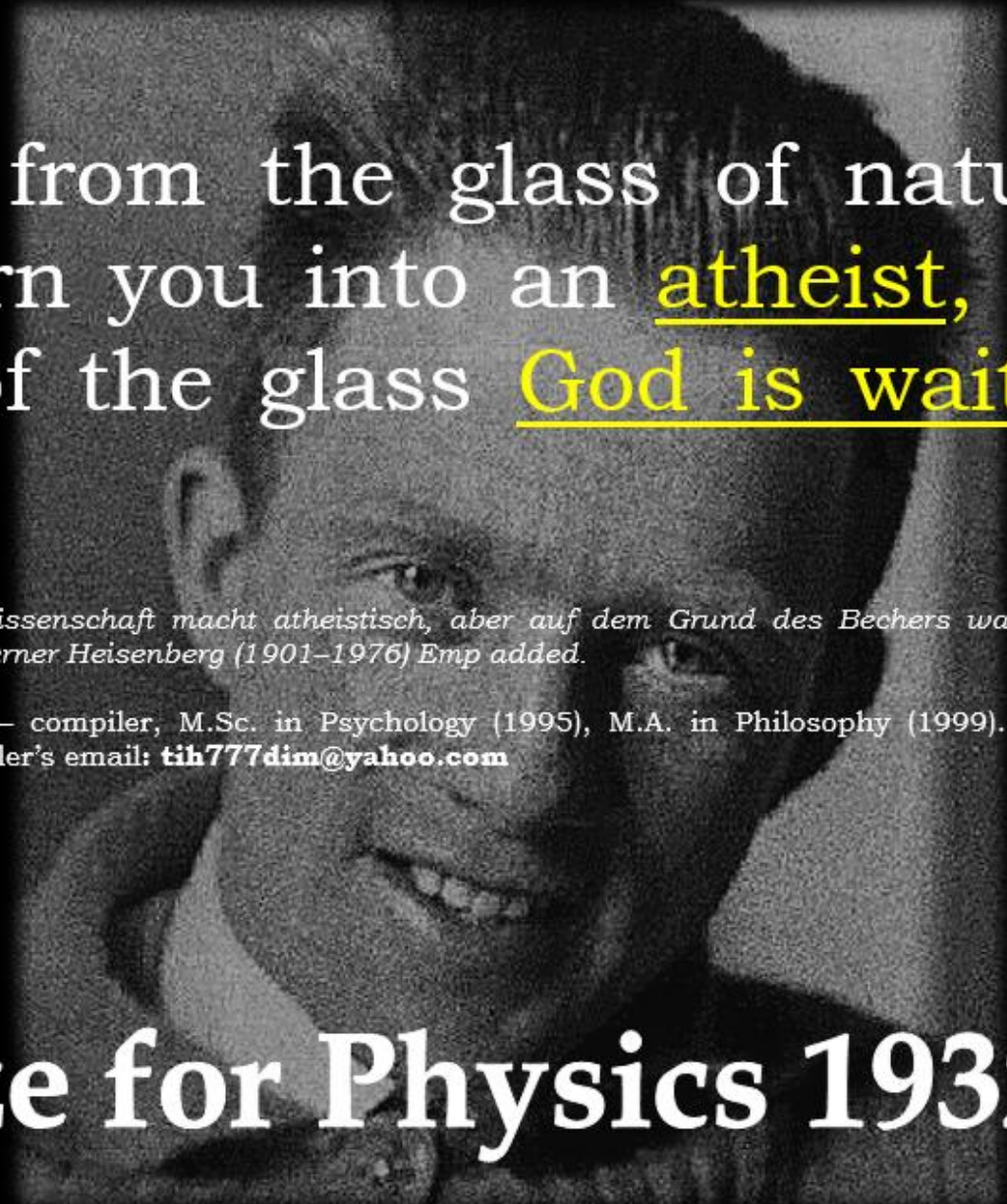
Atheist

“The first gulp from the glass of natural sciences will turn you into an atheist, but at the bottom of the glass God is waiting for you.”

*["Der erste Trunk aus dem Becher der Naturwissenschaft macht atheistisch, aber auf dem Grund des Bechers wartet Gott."]
(Heisenberg, as cited in Hildebrand 1988, 10). Werner Heisenberg (1901–1976) Emp added.*

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Nobel Prize for Physics 1932



I believe

In his lecture, *Ordinary Faith, Ordinary Science*, delivered at the conference “*Science and the Spiritual Quest*” (20 April 2002, Paris), Dr. William Phillips said: “Many scientists are also people with quite conventional religious faith. I, a physicist, am one example. I believe in God as both creator and friend. That is, I believe that God is personal and interacts with us.”

William Phillips Nobel prize for Physics in 1997. (W. Phillips, *Ordinary Faith, Ordinary Science*: A public lecture at the conference “Science and the Spiritual Quest II”. April 20, 2002; Interdisciplinary University of Paris. UNESCO World Headquarters, Salle 1, Paris). Permission to reproduce from www.wasdarwinright.net.

Nobel Prize for Physics 1997

Intelligent creator

“I believe in God. In fact, I believe in a personal God who acts in and interacts with the creation. I believe that the observations about the orderliness of the physical universe, and the apparently exceptional fine-tuning of the conditions of the universe for the development of life suggest that an intelligent Creator is responsible.”

“I believe in God because of a personal faith, a faith that is consistent with what I know about science.”

(William Phillips 2002b). Emp added.

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Nobel Prize for Physics 1997

Nobel laureates

“Religion tells us how to relate to each other and science shows us how God constructed the universe.”

(William Phillips 1999). Emp added.

“There are probably more Nobel Laureates who are people of faith than is generally believed. Most people in most professions don’t make a special point to make their religious views known, since these are very personal.”

(William Phillips 2002c). Emp added.

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Nobel Prize for Physics 1997

